All exhibitors must pre-register their booth representatives by December 25th, 2019.

2020 EXHIBITOR BADGE & EVENT
PRE-REGISTRATION FORM

January 8-9, 2020 • Hilton Garden Inn • Missoula, MT

All Badges and Tickets will be available at Registration Desk

USE THIS FORM TO REGISTER PEOPLE WHO WILL BE WORKING THE BOOTH AND ALSO SIGN UP FOR YOUR ONE COMPLIMENTARY CONVENTION SEMINAR PASS

IF WE DON’T RECEIVE THIS FORM BY DECEMBER 25TH, YOU WILL HAVE TO HAND PRINT YOUR BADGE AT THE EXPO.

EXHIBITOR BADGE REGISTRATION INFORMATION

Exhibiting Company _________________________________________________________________________________________________

Address ___________________________________________________________________________________________________________

City ____________________________________________State _________________________  Zip _______________ Country __________

Daytime Phone (_______) ________________________________  Fax (________) ______________________________________________

Names of company representatives for PRE-PRINTED NAME BADGES. (4 per booth at no charge; each additional will be charged $5 each)

1.  ____________________________________________________  2.  ___________________________________________________

3.  ____________________________________________________  4.  ___________________________________________________

SEMINAR REGISTRATION - ONE COMPLIMENTARY SEMINAR PASS PER BOOTH IS PROVIDED

Name of Company representative who will use the COMPLIMENTARY SEMINAR PASS (one per booth):

1.  ___________________________________________________________________________

ADDITIONAL SEMINAR ATTENDEES
If you have other employees or reps who are interested in registering for the seminars, please use the regular registration form included.

SPECIAL EVENT TICKETS

Special Event Tickets are not included in the fees for your booth. If you would like tickets for yourself or additional representatives, please complete the information below. Be sure to include the quantity requested for the Wednesday complimentary lunch.

<table>
<thead>
<tr>
<th>Event</th>
<th>Price/Person</th>
<th>Qty. Requested</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday Lunch</td>
<td>No Charge to exhibitors</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thursday Lunch</td>
<td>$15 per person</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Banquet</td>
<td>$50 per person</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Breakfast of Champions</td>
<td>$15 per person</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total Due

Payment Information  Payment is required at time of order. Credit card orders may be faxed to 406-633-2032.

☐ Check Enclosed  ☐ Visa  ☐ MasterCard  ☐ American Express

Credit Card Number: ___________________________ Expiration Date: (mo./yr.) __________ CVV ______

Name Printed on Card: _________________________ Signature: _________________________

Billing address __________________________________ City/State/ZIP _________________________

All faxed orders must be pre-paid by credit card. All other orders should be mailed with payment by check.

Payment is expected at time of order.

Montana Nursery & Landscape Association
P.O. Box 215 • Park City, MT 59063-0215
Phone: 406-755-3079 • Fax: 406-633-2032 • www.plantingmontana.com